

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
1999 PRIMARY AND GENERAL CITY ELECTIONS**

State of Nevada

James Carlson Municipal Judge Dept 2
 CANDIDATE'S NAME (print) OFFICE DISTRICT (if applicable)

206 Chestnut Ridge Circle Henderson 89012 260-9203
 MAILING ADDRESS (include city and zip code) TELEPHONE NUMBER

REPORT NUMBER 1 - DUE APRIL 27, 1999

Report Period Begins: July 7, 1995 (4 year term)

Report Period Ends: April 21, 1999

APR 22 9 30 AM '99
 RECEIVED
 CITY CLERK'S OFFICE
 CITY OF HENDERSON

Cash on hand from previous campaign should equal the balance shown on your last disposition of unspent contributions report (if any): 0 (complete for Report Number 1 only)

CONTRIBUTIONS AND EXPENSES SUMMARY	This Period Report Number 1	Total Contributions and Expenses from Report Number 1A
TOTAL AMOUNT OF CONTRIBUTIONS IN EXCESS OF \$100	<u>0</u>	
TOTAL AMOUNT OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$100	<u>0</u>	
The actual number of contributions received that were less than or equal to \$100: _____		
INTEREST ACCRUED (if any)	<u>0</u>	
TOTAL AMOUNT OF ALL CONTRIBUTIONS (including those under \$100)	<u>0</u>	<u>0</u>
EXPENSE FOR FILING FEE	<u>\$ 25.00</u>	
TOTAL AMOUNT OF ALL OTHER EXPENSES	<u>\$ 7933.18</u>	<u>0</u>

(If no contributions or expenditures are listed during "this period," only this page of the report needs to be filed with your filing officer.)

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 4-21-99
 Date

J. Carlson
 Signature of Candidate

Prescribed by Secretary of State
 NRS 294A.120, 294A.200
 PGEL201.001(rev.01/99)

Total number of pages for this report 3

Candidate's Name (print) James Carlson Office Municipal Judge Dept 2 District (if applicable)

Contributions in excess of \$100 or, when added together, in excess of \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)	CHECK <input type="checkbox"/> IF LOAN	CHECK <input type="checkbox"/> IF IN KIND
N/A	N/A	N/A	N/A	N/A

This page may be copied or duplicated if additional space is needed.

James Carlson *Municipal Judge Dept 2*
 Candidate's Name (print) Office District (if applicable)

CATEGORIES OF EXPENSES	CODE	AMOUNT OF EXPENSES THIS PERIOD
Office expenses	A	0
Expenses related to volunteers	B	0
Travel	C	0
Television	D	0
Newspaper advertising	E	\$ 3730.00
Radio	F	0
Billboards	G	0
Printed signs, poster, fliers, novelty items, T-shirts, buttons, brochures	H	\$ 4203.18
Direct mail	I	0
Paid staff	J	0
Consultants	K	0
Polling	L	0
Special events	M	0
Usual and normal estimated value of goods and services provided "in kind".	N	0
On-line services	O	0
Other miscellaneous expenses (Including contributions to candidates)	P	0
TOTAL AMOUNT OF EXPENSES		\$ 7933.18