



**CITY OF HENDERSON  
BLUE RIBBON COMMISSION ON  
EDUCATIONAL EXCELLENCE & YOUTH  
OPPORTUNITY  
AGENDA**

**Monday, September 17, 2007  
4:00 p.m.  
Meeting Inquiries: (702) 267-4092**

**Recreation Conference Room  
303 S. Water Street, Suite 200  
Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Marsha Miller, (702) 267-4092 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

**CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)**

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- I. CALL TO ORDER**
  - II. CONFIRMATION OF POSTING AND ROLL CALL**
  - III. ACCEPTANCE OF AGENDA**
  - IV. UNFINISHED BUSINESS**
  - V. NEW BUSINESS**
    - A. Approval of Minutes: June 6, 2007
    - B. Elections of Chairman and Vice-Chairman
    - C. Meeting Date, Time, and Location
    - D. Date for Leadership Day 2008
    - E. Future Events: Board and Commission Training, Thursday, Sept. 20, 2007
    - F. Chairman/Commission Member Report (Information Only)
    - G. Staff Reports: Board and Commission Member Survey (Information Only)  
Role of Commission Members (Information Only)  
Mayor and City Council Briefings (Information Only)
  - VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
  - VII. SET NEXT MEETING**
  - VIII. ADJOURNMENT**
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Posted prior to 9:00 a.m. on Tuesday, September 11, 2007 at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio, Henderson