



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**

**Wednesday, October 24, 2007
4:00 p.m.
Meeting Inquiries: (702) 267-4092**

**Recreation Conference Room
303 S. Water Street, Suite 200
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Marsha Miller, (702) 267-4092 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

Welcome and Swearing in of Commission Members – LuAnn Holmes

- I. CALL TO ORDER**
 - II. CONFIRMATION OF POSTING AND ROLL CALL**
 - III. ACCEPTANCE OF AGENDA**
 - IV. UNFINISHED BUSINESS**
 - A. Election of Vice-Chairman
 - B. Date for Leadership Day 2008 (Assign planning tasks: theme, venue, speakers, invitations, agenda, check with Mayor's availability, etc.)
 - V. NEW BUSINESS**
 - A. Approval of Minutes: September 17, 2007
 - B. December Meeting Date (Dec. 26)
 - C. Chairman/Commission Member Report (Information Only)
 - D. Staff Report (Information Only)
 - VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
 - VII. SET NEXT MEETING**
 - VIII. ADJOURNMENT**
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Posted prior to 9:00 a.m. on Thursday, October 18, 2007 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio, Henderson