



**CITY OF HENDERSON  
BLUE RIBBON COMMISSION ON  
EDUCATIONAL EXCELLENCE & YOUTH  
OPPORTUNITY  
AGENDA**

**Wednesday, December 14, 2005  
3:00 p.m.  
Meeting Inquiries: (702) 267-4016**

**Parks and Recreation  
Administration Offices  
105 W. Basic Rd.  
Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact **Joanne Wershba, (702) 267-4016** or TTY telephone 702-267-6358 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [WWW.CITYOFHENDERSON.COM/WHATSNEW/](http://WWW.CITYOFHENDERSON.COM/WHATSNEW/)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

A. Election of Secretary

**V. NEW BUSINESS**

A. Introduction of Guests

B. Approval of Minutes: November 9, 2005 and November 29, 2005

C. Henderson Colleges – Bob Cooper

D. Keynote Speaker for Leadership Day

E. Leadership Day - Update

F. Youth Interest Survey

G. Chairman/Staff Report

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

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Posted by Wednesday, December 8, 2005  
at the following locations:  
City Hall Council Chambers, 240 Water St.  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Paseo Verde Library, 280 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio  
City of Henderson Recreation Centers