



**CITY OF HENDERSON  
BLUE RIBBON COMMISSION ON  
EDUCATIONAL EXCELLENCE & YOUTH  
OPPORTUNITY  
AGENDA**

**Thursday, February 4, 2010  
4:00 p.m.  
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room  
303 S. Water Street, Suite 200  
Henderson, NV 89015**

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

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**V. NEW BUSINESS**

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- B. Clark County Youth Leadership Meeting Report (NYAC)
- C. Tree Planting, January 30, 2010 Report
- D. Projects
  - a. Tree Plantings
  - b. Food Drive
  - c. Bone Marrow Drive
  - d. Other Projects
- E. Leadership Day
- F. Budget
- G. Chairman/Commission Member Report (Information Only)
- H. Staff Report (Information Only)

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VI. SET NEXT MEETING**

**VII. ADJOURNMENT**

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Posted prior to 9:00 a.m. on January 26, 2010 at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
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**CITY OF HENDERSON  
BLUE RIBBON COMMISSION ON  
EDUCATIONAL EXCELLENCE & YOUTH  
OPPORTUNITY  
AGENDA**

**Thursday, February 4, 2010  
4:00 p.m.  
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room  
303 S. Water Street, Suite 200  
Henderson, NV 89015**

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