



## **CITY OF HENDERSON COURTESY NOTICE**

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NOTICE IS HEREBY GIVEN that the Blue Ribbon Commission on Educational Excellence and Youth Opportunity's regular meeting of April 18, 2012, has been postponed to the following date and time:

**Wednesday, April 25, 2012  
4:00 p.m.**

**Parks and Recreation Conference Room  
City Hall Annex  
280 Water Street  
Henderson, Nevada 89015**

For additional information on this courtesy notice, please contact Carolyn Miller at 702-267-4009.

**Posted prior to 9:00 a.m., April 17, 2012, at the following locations:**

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Multigenerational Center, 250 S. Green Valley Parkway  
Fire Station No. 86, 96 Via Antincendio  
City Hall Annex, 280 S. Water Street