



# CITY OF HENDERSON BLUE RIBBON COMMISSION ON EDUCATIONAL EXCELLENCE & YOUTH OPPORTUNITY AGENDA

**Wednesday, April 27, 2011**  
**4:00 p.m.**  
**Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room**  
**303 S. Water Street, Suite 200**  
**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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## **I. CALL TO ORDER**

## **II. CONFIRMATION OF POSTING AND ROLL CALL**

## **III. ACCEPTANCE OF AGENDA**

## **IV. UNFINISHED BUSINESS**

None

## **V. NEW BUSINESS**

- A. Approval of Minutes: March 30, 2011, Regular Meeting
- B. Leadership Day
  - a. Review Leadership Day 04/12/11
  - b. Suggestions for 2012 Leadership Day
- C. Membership Recruitment
- D. Vote on By-Law Changes
- E. End of the Year Outing
- F. Presentation to Mayor, May 18, 2011
- G. Budget
- H. Chairman/Commission Member Report (Information Only)
- I. Staff Report (Information Only)

## **VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

## **VII. SET NEXT MEETING**

## **VIII. ADJOURNMENT**

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Posted Wednesday, April 20, 2011 at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio, Henderson  
303. S. Water Street, Suite 200, Henderson