



# CITY OF HENDERSON BLUE RIBBON COMMISSION ON EDUCATIONAL EXCELLENCE AND YOUTH OPPORTUNITY AGENDA

**Wednesday, May 16, 2012**  
**4:00 P.M.**  
**Meeting Inquiries: (702) 267-4057**

**Recreation Conference Room**  
**City Hall Annex**  
**280 S. Water Street**  
**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Liz Halverson, (702) 267-4057 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: <http://ecalendar.cityofhenderson.com>.

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## **I. CALL TO ORDER**

## **II. CONFIRMATION OF POSTING AND ROLL CALL**

## **III. ACCEPTANCE OF AGENDA (For Possible Action)**

## **IV. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

## **V. UNFINISHED BUSINESS**

## **VI. NEW BUSINESS**

- a. Approval of Minutes: March 21, 2012 (Regular Meeting)  
March 19, 2012 (Subcommittee Meeting)  
March 26, 2012 (Subcommittee Meeting)  
April 3, 2012 (Subcommittee Meeting)  
(For Possible Action)
- b. Teams versus Subcommittees (For Possible Action)
- c. Report on Proposed Living Clean Lifestyle Program (Myles Button/Johnnie Williams) (For Possible Action)
- d. Leadership Day (For Possible Action)
  - i. Review Leadership Day 04/10/12
  - ii. Suggestions for 2013 Leadership Day
- e. Membership Recruitment (For Possible Action)
- f. End of the Year Outing (For Possible Action)

- g. Budget (Information Only)
- h. Chairman/Commission Member Report (Information Only)
- i. Staff Report (Information Only)

**VII. PUBLIC COMMENT**

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**VIII. SET NEXT MEETING**

**IX. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, May 10, 2012, at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio  
City Hall Annex, 280 S. Water Street