



# CITY OF HENDERSON

## BLUE RIBBON COMMISSION ON EDUCATIONAL EXCELLENCE & YOUTH OPPORTUNITY

### AGENDA

Wednesday, May 18, 2011

4:00 p.m.

Meeting Inquiries: (702) 267-4016

Recreation Conference Room

303 S. Water Street, Suite 200

Henderson, NV 89015

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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#### I. CALL TO ORDER

#### II. CONFIRMATION OF POSTING AND ROLL CALL

#### III. ACCEPTANCE OF AGENDA

#### IV. UNFINISHED BUSINESS

None

#### V. NEW BUSINESS

- A. Formal Report on Commission Accomplishments (Information Only)
- B. Mayoral Appreciation (Information Only)
- C. Approval of Minutes: April 27, 2011, Regular Meeting
- D. Membership Recruitment
- E. Vote on By-Law Changes
- F. End of the Year Outing
- G. Discussion of Next Year's Goals and Events
- H. Budget
- I. Chairman/Commission Member Report (Information Only)
- J. Staff Report (Information Only)

#### VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

#### VII. SET NEXT MEETING

#### VIII. ADJOURNMENT

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Posted Wednesday, May 11, 2011 at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio, Henderson  
303. S. Water Street, Suite 200, Henderson