

**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**



NOTICE

Meeting Inquiries: (702) 267-4016

Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul at (702) 267-4016 or use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

AGENDA

In accordance with the Open Meeting Law, this posting serves as notification to the citizens of Henderson that there will be

NO MEETING SCHEDULED FOR THE MONTH OF JULY 2011

Next Meeting: August 17, 2011, at 4:00 p.m. 280 S. Water Street, City Annex, Recreation Conference Room, Henderson, NV 89015.

Posted prior to 9:00 a.m. on Wednesday, June 29, 2011

At the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio, Henderson
303 S. Water Street, Henderson