



CITY OF HENDERSON BLUE RIBBON COMMISSION ON EDUCATIONAL EXCELLENCE AND YOUTH OPPORTUNITY AGENDA

**Wednesday, September 14, 2011
4:00 P.M.
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room
City Hall Annex
280 S. Water Street
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: <http://ecalendar.cityofhenderson.com>.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- a. Introduction of New Members (Information Only)
- b. Approval of Minutes: August 17, 2011 (For Possible Action)
- c. Board and Commission Orientation September 28, 2011 (Information Only)
- d. Election of Officers September 14, 2011 (For Possible Action)
- e. Paula Lawrence, Etiquette Consultant (For Possible Action)
- f. College Application/Scholarship Workshop September 20-21, 2011 (For Possible Action)
- g. Review of Back to School at the Mall August 27, 2011 (For Possible Action)
- h. Events for Coming Year (For Possible Action)
- i. Report on Recruiting Members (Information Only)
- j. Leadership Day (For Possible Action)
- k. Budget (Information Only)
- l. Chairman/Commission Member Report (Information Only)
- m. Staff Report –(Information Only)

VII. PUBLIC COMMENT

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VIII. SET NEXT MEETING – October 19, 2011, City Hall Annex, Recreation Conference Room, 280 S. Water Street, Henderson NV

IX. ADJOURNMENT

Posted prior to 9:00 a.m., Wednesday, September 07, 2011, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio
City Hall Annex, 280 S. Water Street