



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE AND
YOUTH OPPORTUNITY
AGENDA**

**Wednesday, October 17, 2012
4:00 P.M.
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room
City Hall Annex
280 S. Water Street
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting, please contact Laura Nelson, (702) 267-4016 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: <http://ecalendar.cityofhenderson.com>.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- a. Approval of Minutes: Sept. 19, 2012 (Regular Meeting) (For Possible Action)
- b. Report on Proposed Living Clean Lifestyle Program
(Johnnie Williams/Alec Rogers/Mercedes Seyedin) (For Possible Action)
 - i. Update commission members regarding the Action Plan
- c. Leadership Day 2013 (For Possible Action)
 - i. Suggestions for speakers
- d. New Members
 - i. Introduce new members
- e. Election of Chairman and Vice-Chairman (For Possible Action)
- f. Budget (Information Only)
- g. Chairman/Commission Member Report (Information Only)

- h. College Night Discussion (Information Only)
- i. Trunk or Treat Volunteers (Information Only)
- j. Staff Report (Information Only)

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VIII. SET NEXT MEETING

IX. ADJOURNMENT

Posted prior to 9:00 a.m., Thursday, October 11, 2012, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio
City Hall Annex, 280 S. Water Street