



CITY OF HENDERSON BLUE RIBBON COMMISSION ON EDUCATIONAL EXCELLENCE AND YOUTH OPPORTUNITY AGENDA

**Wednesday, November 16, 2011
4:00 P.M.
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room
City Hall Annex
280 S. Water Street
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: <http://ecalendar.cityofhenderson.com>.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- a. Approval of Minutes: October 19, 2011 (Regular Meeting)
 November 3, 2011 (Subcommittee Meeting)
 (For Possible Action)
- b. Report for Tree Planting Event at the Bird Preserve, October 22, 2011 (For Possible Action)
- c. Report on Proposed Living Clean Lifestyle Program (Myles Button/Johnnie Williams/Officer Michael Metzger) (For Possible Action)
- d. Leadership Day (For Possible Action)
 - i. Theme (Planning – How to build on theme)
 - ii. Overall Goal
 - iii. Date
 - iv. Timeline

- e. Budget (Information Only)
- f. Chairman/Commission Member Report (Information Only)
- g. Staff Report (Information Only)
- h. Staff Report –(Information Only)

VII. PUBLIC COMMENT

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VIII. SET NEXT MEETING – December 21, 2011, City Hall Annex, Conference Room, 280 S. Water Street, Henderson NV

IX. ADJOURNMENT

Posted prior to 9:00 a.m., Thursday, November 10, 2011, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio
City Hall Annex, 280 S. Water Street