



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**

**Wednesday, November 18, 2009
4:00 p.m.
Meeting Inquiries: (702) 267-4016**

**Recreation Conference Room
303 S. Water Street, Suite 200
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

None

V. NEW BUSINESS

- A. Approval of Minutes: October 21, 2009, Regular Meeting
- B. College Fair Plus
- C. Clark County Youth Leadership Training Meeting, December 17, 2009
- D. Projects
 - a. Play Day Report
 - b. Trunk or Treat Report
 - c. College Fair Plus
 - d. Tree Plantings
 - e. Other Projects
- E. Leadership Day
- F. Facilitate Goals with Felicia Rivera-Baker
- G. Budget
- H. Summer Employment
- I. Chairman/Commission Member Report (Information Only)
- J. Staff Report (Information Only)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VI. SET NEXT MEETING

VII. ADJOURNMENT

Posted prior to 9:00 a.m. on November 5, 2009 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio, Henderson