



**CITY OF HENDERSON
BLUE RIBBON COMMISSION
SUBCOMMITTEE ON EDUCATIONAL
EXCELLENCE & YOUTH OPPORTUNITY
AGENDA**

**Tuesday, November 10, 2009
3:30 p.m.
Meeting Inquiries: (702) 267-4016**

**Multigenerational Center
Conference Room
250 S. Green Valley Parkway
Henderson, NV 89012**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Kurt Williams, (702) 267-5854 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

[CITY EVENTS CALENDAR ADDRESS: WWW.CITYOFHENDERSON.COM/WHATSNEW/](http://WWW.CITYOFHENDERSON.COM/WHATSNEW/)

- I. CALL TO ORDER**
- II. CONFIRMATION OF POSTING AND ROLL CALL**
- III. ACCEPTANCE OF AGENDA**
- IV. UNFINISHED BUSINESS**
 - None.
- V. NEW BUSINESS**
 - A. Projects
 - 1. Food Drive
 - 2. Other Projects
- VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
- VII. SET NEXT MEETING**
- VIII. ADJOURNMENT**

Posted prior to 9:00 a.m. on Thursday, November 5, 2009
at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio, Henderson