



CITY OF HENDERSON BLUE RIBBON COMMISSION ON EDUCATIONAL EXCELLENCE & YOUTH OPPORTUNITY AGENDA

Wednesday, November 28, 2007
4:00 p.m.
Meeting Inquiries: (702) 267-4016

Recreation Conference Room
303 S. Water Street, Suite 200
Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Darleen DeVaul, (702) 267-4016 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

Welcome and swearing in of New Commission Members – City Clerk’s Office

- I. **CALL TO ORDER**
- II. **CONFIRMATION OF POSTING AND ROLL CALL**
- III. **ACCEPTANCE OF AGENDA**
- IV. **UNFINISHED BUSINESS**
 - A. Leadership Day 2008
 1. Theme
 2. Food
 3. Speakers/Topics
 4. Transportation
 5. Sponsors
- V. **NEW BUSINESS**
 - A. Approval of Minutes: October 24, 2007 (Regular Meeting)
November 14, 2007 (Subcommittee Meeting)
 - B. Parks and Facilities Tour
 1. Count for who wants to attend
 2. Which Parks and Facilities to visit
 - C. Chairman/Commission Member Report (Information Only)
 - D. Staff Report (Information Only)
- VI. **PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
- VII. **SET NEXT MEETING**

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Tuesday, November 20, 2007 at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio, Henderson