



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE AND
YOUTH OPPORTUNITY
AGENDA**

**Wednesday, December 19, 2012
4:00 P.M.
Meeting Inquiries: (702) 267-4016**

**City Hall Annex Conference Room
280 S. Water Street
Henderson, NV 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact **Laura Nelson at (702) 267-4016** at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at: <http://ecalendar.cityofhenderson.com>.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

1. Review Logo Options for Leadership Day 2013 (For Possible Action)

VI. NEW BUSINESS

1. Approval of Minutes: Nov. 14, 2012 (For Possible Action)
2. Report on Leadership Day Session Speakers (For Possible Action)
3. Vote on Leadership Day Keynote Speaker (For Possible Action)
4. Decide on Lunch Provider for Leadership Day (For Possible Action)
5. Timeline for Leadership Day (For Possible Action)
6. Leadership Day Transportation (For Possible Action)
7. Staff Report (Information Only)

VII. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

VIII. CHAIRMAN/MEMBER COMMENTS

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Body.

IX. SET NEXT MEETING

X. ADJOURNMENT

Posted prior to 9:00 a.m., Thursday, December 13, 2012, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio
City Hall Annex, 280 S. Water Street