



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
SUBCOMMITTEE AGENDA**

**Wednesday, October 27, 2004
3:00 p.m.
Meeting Inquiries: (702) 267-4016**

**Parks and Recreation
Administration Offices
105 W. Basic Rd.
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact **Joanne Wershba, (702) 267-4016** or TTY telephone 702-267-6358 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: WWW.CI.HENDERSON.NV.US/MAYOR/HENDERSON.HTML

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

A. Committees

1. Leadership Day
2. Student Government Day
3. Public Relations

B. Chairman/Staff Report

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING

VIII. ADJOURNMENT

Posted by Friday, October 22, 2004

at the following locations:

City Hall, Main Reception Area - 240 Water Street, Henderson, Nevada 89015
Henderson Convention Center, 200 Water Street, Henderson, Nevada 89015
Green Valley Police Substation – 300 S. Green Valley Parkway, Henderson, Nevada 89014
Fire Station No. 86, 96 Via Antincendio, Henderson, Nevada 89011
City of Henderson Recreation Centers