



**CITY OF HENDERSON  
BLUE RIBBON COMMISSION ON  
EDUCATIONAL EXCELLENCE & YOUTH  
OPPORTUNITY  
SUBCOMMITTEE AGENDA**

**Tuesday, November 23, 2004  
3:00 p.m.  
Meeting Inquiries: (702) 267-4016**

**Parks and Recreation  
Administration Offices  
105 W. Basic Rd.  
Henderson, NV 89015**

---

**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact **Joanne Wershba, (702) 267-4016** or TTY telephone 702-267-6358 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

**CITY EVENTS CALENDAR ADDRESS: [WWW.CI.HENDERSON.NV.US/MAYOR/HENDERSON.HTML](http://WWW.CI.HENDERSON.NV.US/MAYOR/HENDERSON.HTML)**

---

**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

- A. Leadership Day
  - 1. Theme
  - 2. Venue Layout
  - 3. Speakers
  - 4. Workshops
  - 5. Luncheon Arrangements
  - 6. Transportation
- B. Chairman/Staff Report

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

---

Posted by Thursday, November 18, 2004  
at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Paseo Verde Library, 280 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio  
City of Henderson Recreation Centers