



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
SUBCOMMITTEE AGENDA**

****Tuesday, January 4, 2005**

3:00 p.m.

Meeting Inquiries: (702) 267-4016

**** NOTE: CHANGE OF MEETING DAY**

**Parks and Recreation
Administration Offices
105 W. Basic Rd.
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact **Joanne Wershba, (702) 267-4016** or TTY telephone 702-267-6358 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: WWW.CI.HENDERSON.NV.US/MAYOR/HENDERSON.HTML

- I. CALL TO ORDER**
- II. CONFIRMATION OF POSTING AND ROLL CALL**
- III. ACCEPTANCE OF AGENDA**
- IV. UNFINISHED BUSINESS**
- V. NEW BUSINESS**
 - A. Leadership Day
 - 1. Speaker
 - 2. Schedule of Events
 - 3. Workshops
 - 4. Giveaways
 - 5. Luncheon
 - 6. Transportation and Release Forms
 - B. Chairman/Staff Report
- VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
- VII. SET NEXT MEETING**
- VIII. ADJOURNMENT**

Posted by Tuesday, December 28, 2004
at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Paseo Verde Library, 280 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio

