



**CITY OF HENDERSON  
BLUE RIBBON COMMISSION ON  
EDUCATIONAL EXCELLENCE & YOUTH  
OPPORTUNITY  
AGENDA**

**Wednesday, May 11, 2005  
3:00 p.m.  
Meeting Inquiries: (702) 267-4016**

**Paseo Verde Library  
Conference Room  
280 So. Green Valley Parkway  
Henderson, NV 89012**

---

**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact **Joanne Wershba, (702) 267-4016** or TTY telephone 702-267-6358 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

[CITY EVENTS CALENDAR ADDRESS: WWW.CITYOFHENDERSON.COM/WHATSNEW/](http://WWW.CITYOFHENDERSON.COM/WHATSNEW/)

---

- I. CALL TO ORDER**
- II. CONFIRMATION OF POSTING AND ROLL CALL**
- III. ACCEPTANCE OF AGENDA**
- IV. UNFINISHED BUSINESS**
- V. NEW BUSINESS**
  - A. Introduction of Members and Guests
  - B. Approval of Minutes: April 13, 2005
  - C. Location for End-of-the-Year Luncheon
  - D. Wrap-up Report
  - E. Volunteer Programs
  - F. Chairman/Staff Report
- VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
- VII. SET NEXT MEETING**
- VIII. ADJOURNMENT**

---

Posted by Thursday, May 5, 2005  
at the following locations:  
City Hall Council Chambers, 240 Water St.  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Paseo Verde Library, 280 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio