



**CITY OF HENDERSON
BLUE RIBBON COMMISSION ON
EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY
AGENDA**

Wednesday, September 14, 2005**

3:00 p.m.

Meeting Inquiries: (702) 267-4016

****NOTE: CHANGE IN MEETING PLACE**

**Anthem Conference Room
City Manager's Office
240 Water St.
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact **Joanne Wershba, (702) 267-4016** or TTY telephone 702-267-6358 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: WWW.CI.HENDERSON.NV.US/MAYOR/HENDERSON.HTML

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

- A.** Recruitment for High School Representatives
- B.** Goals
 - 1. Leadership Day
 - 2. Youth Interests for Community Programs

V. NEW BUSINESS

- A.** Approval of Minutes: August 31, 2005
- B.** Silverman Triathlon: Frank Lowery
- C.** Elections: Chairman, Co-Chairman, Secretary
- D.** Establish Treasurer Position

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING

VIII. ADJOURNMENT

Posted by September 9, 2005
at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies
Paseo Verde Library, 280 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio