



**CITY OF HENDERSON
BLUE RIBBON COMMISSION
ON EDUCATIONAL EXCELLENCE & YOUTH
OPPORTUNITY**

NOTICE IS HEREBY GIVEN that the Blue Ribbon Commission on Educational Excellence and Youth Opportunity and other City staff members shall participate in an outing to the Clark County Museum on Friday, June 7, 2013. This is strictly a leadership event whereby there will be no Blue Ribbon Commission deliberation or action items during the event. The event will begin at approximately 12:30 p.m. and will end at approximately 4:00 p.m.

The next regularly scheduled Blue Ribbon Commission meeting will be held on Wednesday, August 21, 2013 at 4:00 p.m. at 280 South Water Street, Recreation Conference Room, Henderson, Nevada.

(See Separate Notice Posting for Meeting Agenda)

For further information regarding this event, please contact Kurt Williams at 267-5854, or email kurt.williams@cityofhenderson.com.

Posted prior to 9:00 a.m. on Wednesday, May 29, 2013 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio
City Hall Annex, 280 S. Water Street