



**CITY OF HENDERSON  
COMMEMORATIVE BEAUTIFICATION COMMISSION  
AGENDA**

**TUESDAY, September 9, 2008  
6:00 p.m.**

**Meeting Inquiries: 267-4014 (Joanne)**

**Council Chambers Conference Room  
City Hall, 240 Water St., 1<sup>st</sup> Floor  
Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4014 or for TTY accessibility; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman (Erick Maddox) reserves the right to hear agenda items out of order. **All items are action items unless otherwise noted.**

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

A. Expanding areas for displaying banners

**V. NEW BUSINESS**

A. Introductions of Members and Guests

B. Approval of Minutes: May 13, 2008

C. Subcommittees

1. Holiday Decorating Contest

a. Approve funds for CAT Department

b. Approve funds for Holiday Decorating contest

2. Community Pride Awards

a. Approve nominees for awards

3. Clean-up Trailer

4. Banners and Flags

D. Report Volunteer Hours (Information Only)

E. Board Members/Staff Report (Information Only)

F. Item for City Council Recommendation

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING – October 7, 2008**

**VIII. ADJOURNMENT**

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**Posted prior to 9:00 a.m. on Wednesday, August 27, 2008 at the following locations:**

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.  
Whitney Ranch Recreation Center, 1575 Galleria Drive ,  
Fire Station No. 86, 96 Via Antincendio, Henderson  
City of Henderson Recreation Centers