



**CITY OF HENDERSON  
COMMEMORATIVE BEAUTIFICATION COMMISSION  
AGENDA**

**TUESDAY, April 8, 2008**

**6:00 p.m.**

**Meeting Inquiries: (702) 267-4014**

**Council Chambers Conference Room**

**240 Water St.**

**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4014 or for TTY telephone; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. **All items are action items unless otherwise noted.**

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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- I. CALL TO ORDER**
- II. CONFIRMATION OF POSTING AND ROLL CALL**
- III. ACCEPTANCE OF AGENDA**
- IV. UNFINISHED BUSINESS**
- V. NEW BUSINESS**
  - A. Introductions of Members and Guests
  - B. Approval of Minutes: March 11, 2008
  - C. Subcommittees
    - 1. Arbor Day – Finalize Plans
      - a. Sponsors
      - b. Poster contest
      - c. School sites
      - d. Arbor Day Ceremony
    - 2. Holiday Decorating Contest
      - a. Choose decorating contest design
      - b. Finalize details of categories for flyer
    - 3. Community Pride Awards
    - 4. Clean-up Trailer
    - 5. Banners and Flags
  - E. Report Volunteer Hours (Information Only)
  - F. Board Members/Staff Report (Information Only)
  - G. Item for City Council Recommendation

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m. on Thursday, April 3, 2008

At the following locations:

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies

Henderson Multigenerational Center, 250 S. Green Valley Pkwy.

Whitney Ranch Recreation Center, 1575 Galleria Drive , Fire Station No. 86, 96 Via Anticendio, Henderson