



**CITY OF HENDERSON
COMMEMORATIVE BEAUTIFICATION COMMISSION
AGENDA**

**TUESDAY, May 13, 2008
6:00 p.m.**

Meeting Inquiries: 267-4014 (Joanne)

**Council Chambers Conference Room
City Hall, 240 Water St., 1st Floor
Henderson, NV 89015**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4014 or for TTY accessibility; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman (Erick Maddox) reserves the right to hear agenda items out of order. **All items are action items unless otherwise noted.**

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

- A. Introductions of Members and Guests
- B. Approval of Minutes: April 8, 2008
- C. Subcommittees

- 1. Arbor Day
 - a. Wrap up report
 - b. Arbor Day budget
- 2. Holiday Decorating Contest
 - a. Finalize details of categories for flyer
- 3. Community Pride Awards
- 4. Clean-up Trailer
- 5. Banners and Flags

- D. Approve purchases with remaining budget
- E. Report Volunteer Hours (Information Only)
- F. Board Members/Staff Report (Information Only)
- G. Item for City Council Recommendation

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING – September 9, 2008 (Summer hiatus: June , July, & August)

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Wednesday, May 7, 2008 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive ,
Fire Station No. 86, 96 Via Antincendio, Henderson
City of Henderson Recreation Centers