



**CITY OF HENDERSON
COMMEMORATIVE BEAUTIFICATION COMMISSION
AGENDA**

TUESDAY, February 10, 2009

6:00 pm *Note: Change in meeting location

Meeting Inquiries: 267-4014 (Joanne)

**Parks and Recreation Adm. Office
105 W. Basic Rd.
Henderson, NV 89014**

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4014 or for TTY accessibility; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman (Jack McClary) reserves the right to hear agenda items out of order. **All items are action items unless otherwise noted.**

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

- I. **CALL TO ORDER**
- II. **CONFIRMATION OF POSTING AND ROLL CALL**
- III. **ACCEPTANCE OF AGENDA**
- IV. **UNFINISHED BUSINESS**
- V. **NEW BUSINESS**
 - A. Introductions of Members and Guests
 - B. Approval of Minutes: January 13, 2009
 - C. CBC Budget Review
 - D. Subcommittees
 1. Community Pride Award
 2. Arbor Day
 - a. Update on sponsors
 - b. Update on schools' participation
 3. Clean-up Trailer
 4. Banners and Flags
 - E. Report Volunteer Hours (Information Only)
 - F. Board Members/Staff Report (Information Only)
 - G. Item for City Council Recommendation
- VI. **PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
- VII. **SET NEXT MEETING – Tuesday, March 11, 2009**
- VIII. **ADJOURNMENT**

Posted prior to 9:00 a.m. on Wednesday, February 4, 2009 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive ,
Fire Station No. 86, 96 Via Antincendio, Henderson
City of Henderson Recreation Centers