



**CITY OF HENDERSON
COMMEMORATIVE BEAUTIFICATION COMMISSION
AGENDA**

TUESDAY, March 10, 2009

6:00 pm

Meeting Inquiries: 267-4014 (Joanne)

Parks and Recreation Adm. Office

105 W. Basic Rd.

Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4014 or for TTY accessibility; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman (Jack McClary) reserves the right to hear agenda items out of order. **All items are action items unless otherwise noted.**

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

- A. Introductions of Members and Guests
- B. Approval of Minutes: February 10, 2009
- C. CBC Budget Review
- D. Boulder Highway Landscape Design Manual (Information only)
- E. Subcommittees
 - 1. Community Pride Award
 - 2. Arbor Day
 - a. Update on sponsors
 - b. Update on schools' participation
 - c. T-shirt order (modify order)
 - 3. Clean-up Trailer
 - 4. Banners and Flags
- F. Report Volunteer Hours (Information Only)
- G. Board Members/Staff Report (Information Only)
- H. Item for City Council Recommendation

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING – Tuesday, April 14, 2009

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Wednesday, March 4, 2009 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive ,
Fire Station No. 86, 96 Via Antincendio, Henderson
City of Henderson Recreation Centers