



**CITY OF HENDERSON
COMMEMORATIVE BEAUTIFICATION COMMISSION
AGENDA**

TUESDAY, October 12, 2010

6:00 pm

Meeting Inquiries: 267-4014 (Joanne)

Parks and Recreation Adm. Office

105 W. Basic Rd.

Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact Joanne Wershba at 702-267-4014 or for TTY accessibility; use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting. The Vice -Chairman (Rosa Herwick) reserves the right to hear agenda items out of order. **All items are action items unless otherwise noted.**

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

- A. Introductions of Members and Guests
- B. Approval of Minutes: September 14, 2010
- C. Election of Officers
- D. Urban Forestry Update
- E. CBC Budget
- F. Vote on Winterfest Sponsorship for Cultural Arts
- G. Subcommittees
 - 1. Community Pride Award
 - 2. Holiday Decorating Contest
 - a. Vote on funds to purchase holiday decorating awards
 - 3. Clean-up Trailer
 - 4. Banners and Flags
- G. Report Volunteer Hours (Information Only)
- H. Board Members/Staff Report (Information Only)
- I. Item for City Council Recommendation

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING – Tuesday, November 9, 2010

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Tuesday, October 5, 2010 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Henderson Multigenerational Center, 250 S. Green Valley Pkwy.
Whitney Ranch Recreation Center, 1575 Galleria Drive,
Fire Station No. 86, 96 Via Antincendio, Henderson
City of Henderson Recreation Centers