



CITY OF HENDERSON  
PARKS AND RECREATION BOARD

**AMENDED AGENDA**

Wednesday, April 1, 2009  
6 p.m.

Meeting Inquiries: 267-4009 (Carolyn)

Council Chambers Conference Room  
City Hall, 240 Water Street, 1<sup>st</sup> Floor  
Henderson, NV 89015

**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact (702) 267-4000 or for TTY accessibility, use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman (Cathy Rosenfield) reserves the right to hear agenda items out of order.

All items are **action** items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

A. Approval of Minutes: Wednesday, March 4, 2009

B. Henderson LaCrosse Presentation (Info Only) – **John Mercer**

C. Approval of Boulder Highway Landscape Design Manual – **Gloria Elder**

D. Approval of UPRR Trail Master Plan – **Patricia Ayala**

E. Chairman/Board Members Report (Info Only)

F. Staff Report (Info Only)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING – Wednesday, May 6, 2009

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Thursday, March 26, 2009 at the following locations:

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio  
City of Henderson Recreation Centers