



CITY OF HENDERSON  
PARKS AND RECREATION BOARD

AGENDA

Wednesday, February 3, 2010  
6 p.m.

Meeting Inquiries: 267-4009 (Carolyn)

Council Chambers Conference Room  
City Hall, 240 Water Street, 1<sup>st</sup> Floor  
Henderson, NV 89015

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact (702) 267-4000 or for TTY accessibility, use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting. The Chairman (David Crine) reserves the right to hear agenda items out of order.

All items are **action** items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

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I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

A. Approval of Minutes: Wednesday, January 6, 2010

B. Review of SNPLMA Pre-Proposal Projects (Info Only)

- MacDonald Canyons Nature Preserve - **Amie Wojtech**
- Black Mountain Nature Preserve – **Amie Wojtech**

C. Approval of Whitney Mesa Trail and Trailhead Master Plan – **Patricia Ayala**

D. Chairman/Board Members Report (Info Only)

E. Staff Report (Info Only)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING – Wednesday, March 3, 2010

VIII. ADJOURNMENT

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Posted prior to 9:00 a.m. on Thursday, January 21, 2010 at the following locations:

City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio  
City of Henderson Recreation Centers