



CITY OF HENDERSON
PARKS AND RECREATION BOARD

AGENDA

Wednesday, April 6, 2011

6 p.m.

Meeting Inquiries: 267-4009 (Carolyn)

Council Chambers Conference Room

City Hall, 240 Water Street, 1st Floor

Henderson, NV 89015

Notice to persons with special needs: Those requiring special assistance or accommodation at the meeting should contact (702) 267-4000 or for TTY accessibility, use Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman (David Crine) reserves the right to hear agenda items out of order.

All items are **action** items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: <http://ecalendar.cityofhenderson.com>

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

A. **Approval of Minutes: Wednesday, February 2, 2011**

B. Update on Americans with Disabilities Act (ADA) Rule for “Other Power-Driven Mobility Devices” on Trails (Info Only) – **Dominick Casey**

C. Community Assessment Survey Results (Info Only) – **Mary Ellen Donner**

D. NRPS Awards Recipients (Info Only) – **Mary Ellen Donner**

E. Final Status of Department’s Re-accreditation (Info Only) – **Mary Ellen Donner**

F. Chairman/Board Members Report (Info Only)

G. Staff Report (Info Only)

VI. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

VII. SET NEXT MEETING – Wednesday, May 4, 2011

VIII. ADJOURNMENT

Posted prior to 9:00 a.m. on Thursday, March 31, 2011 at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio