



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**July 18, 2007**  
**5:30 P.M.**  
**Meeting Inquiries: 267-4021**

**Council Chambers Conference Room**  
**City Hall, 240 Water St., 1<sup>st</sup> Floor**  
**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Laura Hardy, (702)267-4021 or TTY telephone 702-267-6358 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

[CITY EVENTS CALENDAR ADDRESS: WWW.CI.HENDERSON.NV.US/MAYOR/HENDERSON.HTML](http://WWW.CI.HENDERSON.NV.US/MAYOR/HENDERSON.HTML)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

- a. HACA Grant Approval Letter
- b. Transportation Survey – Members Input

**V. NEW BUSINESS**

- a. Approval of Minutes: May 16, 2007
- b. Action Item Review (Information Only)
- c. Elections of Chairman and Vice-Chairman
- d. Senior Citizens Advisory Commission Projects
  - 1. Transportation
  - 2. Housing
- e. Chairman/Commission Member Report (Information Only)
- f. Staff Report (Information Only)

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, July 12, 2007 at the following locations:  
City Hall – 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio