



# CITY OF HENDERSON

## SENIOR CITIZENS ADVISORY COMMISSION

### AGENDA

**August 15, 2007**

**5:30 P.M.**

**Meeting Inquiries: 267-4021**

**Council Chambers Conference Room**

**City Hall, 240 Water St., 1<sup>st</sup> Floor**

**Henderson, NV 89015**

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***Notice to persons with special needs:*** Those requiring special assistance or accommodation at the meeting should contact Laura Hardy, (702)267-4021 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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#### **I. CALL TO ORDER**

#### **II. CONFIRMATION OF POSTING AND ROLL CALL**

#### **III. ACCEPTANCE OF AGENDA**

#### **IV. UNFINISHED BUSINESS**

- a. Draft Transportation Survey – Members Input

#### **V. NEW BUSINESS**

- a. Introduction of New Members
- b. Approval of Minutes: July 18, 2007
- c. Follow Up Items (Information Only)
- d. Senior Citizens Advisory Commission Projects
  - 1. Transportation
  - 2. Housing
    - a. HACA Grant Letter
- e. Chairman/Commission Member Report (Information Only)
- f. Staff Report (Information Only)

#### **VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

#### **VII. SET NEXT MEETING**

#### **VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, August 9, 2007 at the following locations:

City Hall – 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio