



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**November 28, 2008**  
**5:30 P.M.**  
**Meeting Inquiries: 267-4021**

**Council Chambers Conference Room**  
**City Hall, 240 Water St., 1<sup>st</sup> Floor**  
**Henderson, NV 89015**

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***Notice to persons with special needs:*** Those requiring special assistance or accommodation at the meeting should contact Laura Wetch, (702)267-4021 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

- a. Approval of Minutes: October 17, 2007
- b. Informative Senior Meetings
  1. Confirm Topics of Meetings
  2. Determine Locations of Meetings
  3. Determine Frequency of Meetings
- c. Chairman/Commission Member Report (Information Only)
- d. Staff Report (Information Only)

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, November 15, 2007 at the following locations:  
City Hall – 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio