



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**November 18, 2009**  
**5:30 P.M.**  
**Meeting Inquiries: 267-4021**

**Henderson Multigenerational Center – Adult Lounge**  
**250 S. Green Valley Parkway**  
**Henderson, NV 89014**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Laura Wetch, (702)267-4021 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

**CITY EVENTS CALENDAR ADDRESS:** [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

- a. Senior Forums – Mary Ellen Donner (Information Only)
- b. Approval of Minutes: October 21, 2009
- c. Review of Follow Up Items
- d. Senior Auxiliary Update – Joan McCracken (Information Only)
- e. Chairman/Commission Member Report (Information Only)
- f. Staff Report (Information Only)

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, November 12, 2009, at the following locations:

City Hall – 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio