



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**Wednesday, March 17, 2010**  
**5:30 P.M.**  
**Meeting Inquiries: 267-4090**

**Henderson Multigenerational Center – Adult Lounge**  
**250 S. Green Valley Parkway**  
**Henderson, NV 89012**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Karie Teruya, (702)267-4090 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

**CITY EVENTS CALENDAR ADDRESS:** [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

- a. Senior Forums – Dirk Richwine (Information Only)

**V. NEW BUSINESS**

- a. Approval of Minutes: February 17, 2010
- b. Senior Auxiliary Update – Joan McCracken (Information Only)
- c. Chairman/Commission Member Report (Information Only)
  - i. Ben Stepman Plaza Dedication
- d. Staff Report –(Information Only)

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING – Wednesday, April 21, 2010 at City Hall, Council Chambers Conference Room, 240 Water Street**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, March 11, 2010, at the following locations:  
City Hall – 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio