



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**Wednesday, June 16, 2010**  
**5:30 P.M.**  
**Meeting Inquiries: 267-4090 Karie**

**Council Chambers Conference Room**  
**City Hall**  
**240 S. Water Street**  
**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Karie Teruya, (702) 267-4090 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

**CITY EVENTS CALENDAR ADDRESS:** [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)

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- I. CALL TO ORDER**
  - II. CONFIRMATION OF POSTING AND ROLL CALL**
  - III. ACCEPTANCE OF AGENDA**
  - IV. UNFINISHED BUSINESS**
  - V. NEW BUSINESS**
    - a. Approval of Minutes: May 19, 2010
    - b. Approve Senior Forum Topic and Speaker for September 15, 2010
    - c. Senior Auxiliary Update – Joan McCracken (Information Only)
    - d. Chairman/Commission Member Report (Information Only)
    - e. Staff Report –(Information Only)
  - VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
  - VII. SET NEXT MEETING** – July 21, 2010 at Henderson Multigenerational Center, 250 S. Green Valley Parkway
  - VIII. ADJOURNMENT**
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Posted prior to 9:00 a.m., Thursday, June 10, 2010, at the following locations:

City Hall – 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio