



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**Wednesday, January 19, 2011  
5:30 P.M.  
Meeting Inquiries: 267-4090 Karie**

**Council Chambers Conference Room  
City Hall  
240 S. Water Street  
Henderson, NV 89015**

---

**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Karie Teruya, (702) 267-4090 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

**CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)**

---

- I. CALL TO ORDER**
  - II. CONFIRMATION OF POSTING AND ROLL CALL**
  - III. ACCEPTANCE OF AGENDA**
  - IV. UNFINISHED BUSINESS**
  - V. NEW BUSINESS**
    - a. Approval of Minutes: November 17, 2010
    - b. Discuss Future Forum Topics
    - c. Senior Auxiliary Update – Joan McCracken (Information Only)
    - d. Chairman/Commission Member Report (Information Only)
    - e. Staff Report –(Information Only)
  - VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).
  - VII. SET NEXT MEETING** – February 16, 2011 – Council Chambers Conference Room, 240 Water Street, Henderson NV
  - VIII. ADJOURNMENT**
- 

Posted prior to 9:00 a.m., Tuesday, January 11, 2011, at the following locations:  
City Hall East and City Hall West, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio