



# CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

**Wednesday, February 16, 2011**  
**5:30 P.M.**  
**Meeting Inquiries: 267-4090 Karie**

**Council Chambers Conference Room**  
**City Hall**  
**240 S. Water Street**  
**Henderson, NV 89015**

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**Notice to persons with special needs:** Those requiring special assistance or accommodation at the meeting should contact Karie Teruya, (702) 267-4090 or for TTY arrangements call Relay Nevada by dialing 7-1-1 at least 72 hours in advance of the meeting.

The Chairman reserves the right to hear agenda items out of order. All items are action items unless otherwise noted.

**CITY EVENTS CALENDAR ADDRESS: [HTTP://ECALENDAR.CITYOFHENDERSON.COM](http://ecalendar.cityofhenderson.com)**

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**I. CALL TO ORDER**

**II. CONFIRMATION OF POSTING AND ROLL CALL**

**III. ACCEPTANCE OF AGENDA**

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

- a. Approval of Minutes: January 19, 2011
- b. Senior Transportation-Regional Transportation Commission/Independent Transportation Network (Information Only)
- c. Discuss Future Forum Topics
- d. Senior Auxiliary Update – Joan McCracken (Information Only)
- e. Chairman/Commission Member Report (Information Only)
- f. Staff Report –(Information Only)

**VI. PUBLIC COMMENT**

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020).

**VII. SET NEXT MEETING – March 16, 2011 – Council Chambers Conference Room, 240 Water Street, Henderson NV**

**VIII. ADJOURNMENT**

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Posted prior to 9:00 a.m., Tuesday, February 8, 2011, at the following locations:  
City Hall East and City Hall West, 240 Water Street, 1<sup>st</sup> Floor Lobbies  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreation Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio