



CITY OF HENDERSON SENIOR CITIZENS ADVISORY COMMISSION AGENDA

Wednesday, November 28, 2012
5:30 P.M.
Meeting Inquiries: 267-4090 Karie

Council Chambers Conference Room
City Hall
240 S. Water Street
Henderson, NV 89015

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact Karie Teruya, (702) 267-4090 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at:

[HTTP://WWW.CITYOFHENDERSON.COM/PARKS/COMMISSIONS/SENIOR CITIZENS ADVISORY COMMISSION MEETING AGENDAS.PHP](http://www.cityofhenderson.com/parks/commissions/senior_citizens_advisory_commission_meeting_agendas.php)

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- a. Approval of Minutes: October 17, 2012 (For Possible Action)
- b. Set Up Tentative Schedule of Forum Topics and Dates for Sun City Anthem (For Possible Action)
- c. Senior Auxiliary Update – (Information Only)
- d. Possible Forum Topics for January/March/May 2013 – (For Possible Action)
- e. Chairman/Commission Member Report (Information Only)
- f. Staff Report –(Information Only)

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VIII. SET NEXT MEETING – December 19, 2012 – Council Chambers Conference Room, 240 Water Street, Henderson NV

IX. ADJOURNMENT

Posted prior to 9:00 a.m., Thursday, November 15, 2012, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio