



**CITY OF HENDERSON
SENIOR CITIZENS ADVISORY COMMISSION
REGULAR MEETING AGENDA**

**Wednesday, November 18, 2015
5:30 PM
Meeting Inquiries: (702) 267-4090**

**Council Chambers Conference Room
240 Water Street
Henderson, Nevada 89015**

NOTICE

Notice to persons with special needs: For those requiring special assistance or accommodation to attend or participate in this meeting, arrangements for a sign language interpreter or services necessary for effective communication for qualified persons with disabilities should be made as soon as possible, but no later than 72 hours before the scheduled event. Listening devices are available for persons with hearing impairments.

Please contact Monica Rivera at (702) 267-4090 or TTY: 7-1-1 at least 72 hours in advance to request a sign language interpreter. You may also submit your request by using [Contact Henderson](#).

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Backup materials for agenda items can be found at the Parks and Recreation Department or on the City's website at: <http://henderson.siretechnologies.com/sirepub/meetresults.aspx>. To request backup materials, please contact Monica Rivera at (702) 267-4090.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. PUBLIC COMMENT

Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration. Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes, at the discretion of the Chairman.

IV. ACCEPTANCE OF AGENDA (For Possible Action)

V. NEW BUSINESS

1 MINUTES
OCTOBER 21, 2015

PUBLIC WORKS, PARKS AND RECREATION

For Possible Action.
RECOMMENDATION: Adopt

Adopt the minutes of October 21, 2015 meeting.

2 HENDERSON STRONG PRESENTATION

PUBLIC WORKS, PARKS AND RECREATION

Brittany Markarian, Senior Public Engagement Specialist, will conduct a presentation on the status of Henderson Strong, the City of Henderson's latest comprehensive plan.

3 DISCUSSION OF PROPRIETY OF SENIOR TOPICS FORUMS FOR 2016
ELECTION CANDIDATES

PUBLIC WORKS, PARKS AND RECREATION

Discuss the propriety of the Commission's proposal to host Senior Topics Forums for 2016 primary Election Candidates.

4 REACHING OUT TO ORGANIZATIONS TO HOST A SENIOR TOPICS
FORUMS FOR 2016 ELECTION CANDIDATES

PUBLIC WORKS, PARKS AND RECREATION

For Possible Action.
RECOMMENDATION: Approve

Discuss ways the Commission can influence other organizations to host a Senior Topics Forums for 2016 primary Election Candidates, and vote on the details for doing so.

5 INTRODUCTION TO THE NEVADA ALLIANCE FOR RETIRED AMERICANS

PUBLIC WORKS, PARKS AND RECREATION

Senior Citizens Advisory Commission members, Dan Hyde and Elizabeth Baldizan, will introduce the commission to the Nevada Alliance for Retired

Americans. The discussion will include a description of the group's purpose and service to the community.

6 HENDERSON SENIORS' AUXILIARY

PUBLIC WORKS, PARKS AND RECREATION

A member of the Henderson Seniors' Auxiliary will give the monthly report.

7 STAFF REPORT

PUBLIC WORKS, PARKS AND RECREATION

Recreation Services Manager, Corey Clark, will give a staff report and an update on the City's senior services.

VI. CHAIRMAN\MEMBER COMMENTS

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration.

VII. SET NEXT MEETING

VIII. PUBLIC COMMENT

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IX. ADJOURNMENT

Posted by 9:00 a.m., November 12, 2015, at the following locations:

City Hall, 240 Water Street, 1st Floor Lobbies
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio
www.cityofhenderson.com
<https://notice.nv.gov>
