

# Registration Payment Form

# Henderson Multigenerational Center- On The Go November 2017

Please mail to: Therapeutic Recreation & Inclusion Services Respite Users: Walk in/Call/Fax TRIS

280 S. Water St., Henderson NV 89015

TRIS Phone: 702-267-4065

Postmarks will not be honored

TRIS fax: 702-267-4101

Walk in: **TRIS office or any recreation center**

Online: cityofhenderson.com



## Registration Dates: Oct. 5-19, 2017 by 5pm

|                 |                                  |
|-----------------|----------------------------------|
| Name:           | Parent/Guardian Name: First Last |
| Street Address: | Phone number:                    |

| To register place "x" in boxes below | Activity-Date   | Activity-Number       | Price   | Non-Resident Price | Time           | Description       |
|--------------------------------------|-----------------|-----------------------|---------|--------------------|----------------|-------------------|
|                                      | Wednesday 11/1  | #492355-00            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Arts & Crafts     |
|                                      | Thursday 11/2   | #492355-01            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Autumn Festival   |
|                                      | Friday 11/3     | #492355-02            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Arts & Crafts     |
|                                      | Monday 11/6     | #492355-03            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Bowling           |
|                                      | Tuesday 11/7    | #492355-04            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Science/Gardening |
|                                      | Wednesday 11/8  | #492355-05            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Community Service |
|                                      | Thursday 11/9   | #492355-06            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Chef Day          |
|                                      | Friday 11/10    | NO PROGRAM- NO SCHOOL |         |                    |                |                   |
|                                      | Monday 11/13    | #492355-07            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Bowling           |
|                                      | Tuesday 11/14   | #492355-08            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Movies            |
|                                      | Wednesday 11/15 | #492355-09            | \$12.38 | \$14.24            | 1:45-6:00 p.m. | Park              |
|                                      | Thursday 11/16  | #492355-10            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Fitness Day       |
|                                      | Friday 11/17    | #492355-11            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Chef Day          |
|                                      | Monday 11/20    | NO PROGRAM- NO SCHOOL |         |                    |                |                   |
|                                      | Tuesday 11/21   | NO PROGRAM- NO SCHOOL |         |                    |                |                   |
|                                      | Wednesday 11/22 | NO PROGRAM- NO SCHOOL |         |                    |                |                   |
|                                      | Thursday 11/23  | NO PROGRAM- NO SCHOOL |         |                    |                |                   |
|                                      | Friday 11/24    | NO PROGRAM- NO SCHOOL |         |                    |                |                   |
|                                      | Monday 11/27    | #492355-12            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Bowling           |
|                                      | Tuesday 11/28   | #492355-13            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Arts & Crafts     |
|                                      | Wednesday 11/29 | #492355-14            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Scrapbooking      |
|                                      | Thursday 11/30  | #492355-15            | \$11.00 | \$12.65            | 1:45-5:30 p.m. | Library Day       |

**I agree that all the terms of the release on the information form apply**

X \_\_\_\_\_

Parent/Guardian Signature

Date

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|   |   |
|---|---|
| Total Payment Due: _____  | <b><u>Method of Payment Type Accepted:</u></b>    |
| <p><b>When faxing a respite or registration form, please note that credit card information is no longer accepted on this form. Please contact our office for verification and payment processing.</b></p> | <input type="checkbox"/> Cash (exact cash only)   |
|   | <input type="checkbox"/> Check/Money Order# _____ |
|   | <input type="checkbox"/> Respite                  |
|   | <input type="checkbox"/> Acumen                   |
|   | <input type="checkbox"/> Olive Crest              |