

Registration Payment Form

Valley View Recreation Center- On the Go

May 2018

Please mail to: Therapeutic Recreation & Inclusion Services

Respite Users: Walk in/Call/Fax TRIS

280 S. Water St., Henderson NV 89015

TRIS Phone: 702-267-4065

Postmarks will not be honored

TRIS fax: 702-267-4101

Walk in: **TRIS office or any recreation center**

Online: cityofhenderson.com



Registration Dates: April 5-19, 2018 by 5pm

Any registration after the deadline date can be done via the TR&IS office

| | |
|-----------------|----------------------------------|
| Name: | Parent/Guardian Name: First Last |
| Street Address: | Phone number: |

| To register place "x" in boxes below | Activity-Date | Activity-Number | Resident Price | Non-Resident Price | Time | Description |
|--------------------------------------|----------------|-----------------|----------------|--------------------|----------------|---------------------------|
| | Tuesday 5/1 | #492954-00 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Arbor Day |
| | Wednesday 5/2 | #492954-01 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Science /Gardening |
| | Thursday 5/3 | #492954-02 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Swimming |
| | Friday 5/4 | #492954-03 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Grocery Shopping |
| | Monday 5/7 | #492954-04 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 5/8 | #492954-05 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Movie Day |
| | Wednesday 5/9 | #492954-06 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Chef Day |
| | Thursday 5/10 | #492954-07 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Swimming |
| | Friday 5/11 | #492954-08 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Henderson Animal Shelter |
| | Monday 5/14 | #492954-09 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 5/15 | #492954-10 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Water Day - Heritage Park |
| | Wednesday 5/16 | #492954-11 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Fitness/ Gardening |
| | Thursday 5/17 | #492954-12 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Swimming |
| | Friday 5/18 | #492954-13 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Whitney Mesa |
| | Monday 5/21 | #492954-14 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 5/22 | #492954-15 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Scrapbooking/ Music Day |
| | Wednesday 5/23 | #492954-16 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Arts & Crafts |
| | Thursday 5/24 | #492954-17 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Pool Party |

I agree that all the terms of the release on the information form apply

X _____

Parent/Guardian Signature Date

| | |
|---|---|
| Total Payment Due: _____ | <u>Method of Payment Type Accepted:</u> |
| <p>When faxing a respite or registration form, please note that credit card information is no longer accepted on this form. Please contact our office for verification and payment processing.</p> | <input type="checkbox"/> Cash (exact cash only) |
| | <input type="checkbox"/> Check/Money Order# _____ |
| | <input type="checkbox"/> Respite |
| | <input type="checkbox"/> Acumen |
| | <input type="checkbox"/> Olive Crest |