

**Registration Payment Form**

**Whitney Ranch Recreation Center- On the Go**

**April 2018**

Please mail to: Therapeutic Recreation & Inclusion Services

Respite Users: Walk in/Call/Fax TRIS

280 S. Water St., Henderson NV 89015

TRIS Phone: 702-267-4065

Postmarks will not be honored

TRIS fax: 702-267-4101

Walk in: **TRIS office or any recreation center**

Online: cityofhenderson.com



**Registration Dates: March 8-22, 2018 by 5pm**

Name:			Parent/Guardian Name: First Last			
Street Address:			Phone number:			

To register place "x" in boxes below	Activity-Date	Activity-Number	Resident Price	Non-Resident Price	Time	Description
	Monday 4/2	No Program - CCSD				
	Tuesday 4/3	#492856-00	\$11.00	\$12.65	1:45-5:30 p.m.	Arts & Crafts
	Wednesday 4/4	#492856-01	\$11.00	\$12.65	1:45-5:30 p.m.	Arts & Crafts
	Thursday 4/5	#492856-02	\$11.00	\$12.65	1:45-5:30 p.m.	Swimming
	Friday 4/6	#492856-03	\$11.00	\$12.65	1:45-5:30 p.m.	Chef Day
	Monday 4/9	#492856-04	\$11.00	\$12.65	1:45-5:30 p.m.	Bowling
	Tuesday 4/10	#492856-05	\$11.00	\$12.65	1:45-5:30 p.m.	Movie Day
	Wednesday 4/11	#492856-06	\$11.00	\$12.65	1:45-5:30 p.m.	Gardening/ Fitness Day
	Thursday 4/12	#492856-07	\$11.00	\$12.65	1:45-5:30 p.m.	Swimming
	Friday 4/13	#492856-08	\$11.00	\$12.65	1:45-5:30 p.m.	Chef Day
	Monday 4/16	#492856-09	\$11.00	\$12.65	1:45-5:30 p.m.	Bowling
	Tuesday 4/17	#492856-10	\$11.00	\$12.65	1:45-5:30 p.m.	Lake Las Vegas Beach
	Wednesday 4/18	#492856-11	\$11.00	\$12.65	1:45-5:30 p.m.	Arts & Crafts
	Thursday 4/19	#492856-12	\$11.00	\$12.65	1:45-5:30 p.m.	Swimming
	Friday 4/20	#492856-13	\$11.00	\$12.65	1:45-5:30 p.m.	Library Day
	Monday 4/23	#492856-14	\$11.00	\$12.65	1:45-5:30 p.m.	Bowling
	Tuesday 4/24	#492856-15	\$11.00	\$12.65	1:45-5:30 p.m.	Sunset Park
	Wednesday 4/25	#492856-16	\$11.00	\$12.65	1:45-5:30 p.m.	Gardening/ Science Day
	Thursday 4/26	#492856-17	\$11.00	\$12.65	1:45-5:30 p.m.	Swimming
	Friday 4/27	#492856-18	\$11.00	\$12.65	1:45-5:30 p.m.	Scrapbooking
	Monday 4/30	#492856-19	\$11.00	\$12.65	1:45-5:30 p.m.	Bowling

**I agree that all the terms of the release on the information form apply**

X \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

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Total Payment Due: _____	<b>Method of Payment Type Accepted:</b>
<p><b>When faxing a respite or registration form, please note that credit card information is no longer accepted on this form. Please contact our office for verification and payment processing.</b></p>	<input type="checkbox"/> Cash (exact cash only)
	<input type="checkbox"/> Check/Money Order# _____
	<input type="checkbox"/> Respite
	<input type="checkbox"/> Acumen
	<input type="checkbox"/> Olive Crest