

Registration Payment Form

Whitney Ranch Recreation Center-On the Go

Aug 2017

Please mail to: Therapeutic Recreation & Inclusion Services

Respite Users: Walk in/Call/Fax TR & IS

280 S. Water St., Henderson NV 89015

TR & IS Phone: 702-267-4065

Postmarks will not be honored

TR & IS fax: 702-267-4101

Walk in: **TR & IS office or any recreation center**

Online: cityofhenderson.com



Registration Dates: July 13-July 27, 2017 by 5pm

| | |
|-----------------|----------------------------------|
| Name: | Parent/Guardian Name: First Last |
| Street Address: | Phone number: |

| To register place "x" in boxes below | Activity-Date | Activity-Number | Price | Non-Resident Price | Time | Description |
|--------------------------------------|----------------|-----------------|---------|--------------------|----------------|---------------------|
| | Monday 8/14 | #492156-00 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bingo |
| | Tuesday 8/15 | #492156-01 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Movie Day |
| | Wednesday 8/16 | #492156-02 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Fitness / Gardening |
| | Thursday 8/17 | #492156-03 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Swimming |
| | Friday 8/18 | #492156-04 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Chocolate Tasting |
| | Monday 8/21 | #492156-05 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 8/22 | #492156-06 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Chef Day |
| | Wednesday 8/23 | #492156-07 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Library Day |
| | Thursday 8/24 | #492156-08 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Swimming |
| | Friday 8/25 | #492156-09 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | China Town |
| | Monday 8/28 | #492156-10 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 8/29 | #492156-11 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Science / Gardening |
| | Wednesday 8/30 | #492156-12 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Scrapbooking/ Music |
| | Thursday 8/31 | #492156-13 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Swimming |

I agree that all the terms of the release on the information form apply

Parent/Guardian Signature _____ Date _____

| | | | | | | | | | | | |
|---|---|--|------------------------|--|--------------------------|--|---------|--|--------|--|-------------|
| Total Payment Due: _____ | Method of <i>Payment Type Accepted:</i> | | | | | | | | | | |
| <p>When faxing a respite or registration form, please note that credit card information is no longer accepted on this form. Please contact our office for verification and payment processing.</p> | <table style="width:100%; border-collapse: collapse;"> <tr><td style="border: 1px solid black; width: 50px; height: 20px;"></td><td>Cash (exact cash only)</td></tr> <tr><td style="border: 1px solid black; width: 50px; height: 20px;"></td><td>Check/Money Order# _____</td></tr> <tr><td style="border: 1px solid black; width: 50px; height: 20px;"></td><td>Respite</td></tr> <tr><td style="border: 1px solid black; width: 50px; height: 20px;"></td><td>Acumen</td></tr> <tr><td style="border: 1px solid black; width: 50px; height: 20px;"></td><td>Olive Crest</td></tr> </table> | | Cash (exact cash only) | | Check/Money Order# _____ | | Respite | | Acumen | | Olive Crest |
| | Cash (exact cash only) | | | | | | | | | | |
| | Check/Money Order# _____ | | | | | | | | | | |
| | Respite | | | | | | | | | | |
| | Acumen | | | | | | | | | | |
| | Olive Crest | | | | | | | | | | |