

Registration Payment Form

Whitney Ranch Recreation Center On the Go December 2017

Please mail to: Therapeutic Recreation & Inclusion Services

Respite Users: Walk in/Call/Fax TRIS

280 S. Water St., Henderson NV 89015

TRIS Phone: 702-267-4065

Postmarks will not be honored

TRIS fax: 702-267-4101

Walk in: **TRIS office or any recreation center**

Online: cityofhenderson.com



Registration Dates : Nov. 2-16, 2017, by 5pm

| | |
|-----------------|----------------------------------|
| Name: | Parent/Guardian Name: First Last |
| Street Address: | Phone number: |

| To register place "x" in boxes below | Activity-Date | Activity-Number | Price | Non-Resident Price | Time | Description |
|--------------------------------------|-----------------|-----------------|--------------------------|--------------------|----------------|------------------------|
| | Friday 12/1 | #492456-00 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Arts & Crafts |
| | Monday 12/4 | #492456-01 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 12/5 | #492456-02 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Arts & Crafts |
| | Wednesday 12/6 | #492456-03 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Community Service |
| | Thursday 12/7 | #492456-04 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Fitness Day |
| | Friday 12/8 | #492456-05 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Arts & Crafts |
| | Monday 12/11 | #492456-06 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 12/12 | #492456-07 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Video Day |
| | Wednesday 12/13 | #492456-08 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Grocery Shopping |
| | Thursday 12/14 | #492456-09 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Gift Wrapping |
| | Friday 12/15 | #492456-10 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Arts & Crafts |
| | Monday 12/18 | #492456-11 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 12/19 | #492456-12 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Caroling |
| | Wednesday 12/20 | #492456-13 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Scrapbooking/Music Day |
| | Thursday 12/21 | #492456-14 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Chef Day |
| | Friday 12/22 | #492456-15 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Winter Dance |
| | Monday 12/25 | | NO PROGRAM- WINTER BREAK | | | |
| | Tuesday 12/26 | | NO PROGRAM- WINTER BREAK | | | |
| | Wednesday 12/27 | | NO PROGRAM- WINTER BREAK | | | |
| | Thursday 12/28 | | NO PROGRAM-WINTER BREAK | | | |
| | Friday 12/29 | | NO PROGRAM-WINTER BREAK | | | |
| | Friday 12/30 | | NO PROGRAM-WINTER BREAK | | | |

Parent/Guardian Signature

Date

| | |
|---|---|
| Total Payment Due: _____ | <u>Method of Payment Type Accepted:</u> |
| <p>When faxing a respite or registration form, please note that credit card information is no longer accepted on this form. Please contact our office for verification and payment processing.</p> | <input type="checkbox"/> Cash (exact cash only) |
| | <input type="checkbox"/> Check/Money Order# _____ |
| | <input type="checkbox"/> Respite |
| | <input type="checkbox"/> Acumen |
| | <input type="checkbox"/> Olive Crest |