

Registration Payment Form

Whitney Ranch Recreation Center- On the Go

January 2018

Please mail to: Therapeutic Recreation & Inclusion Services

Respite Users: Walk in/Call/Fax TRIS

280 S. Water St., Henderson NV 89015

TRIS Phone: 702-267-4065

Postmarks will not be honored

TRIS fax: 702-267-4101

Walk in: **TRIS office or any recreation center**

Online: cityofhenderson.com



Registration Dates: Nov. 30- Dec.14, 2017, by 5pm

| | | | | | |
|-----------------|--|-----------------------------|---------------|------|--|
| Name: | | Parent/Guardian Name: First | | Last | |
| Street Address: | | | Phone number: | | |

| To register place "x" in boxes below | Activity-Section | | Resident Price | Non-Resident Price | Time | Description |
|--------------------------------------|------------------|------------|----------------|--------------------|----------------|--|
| | Monday 1/1 | | | | | NO PROGRAM- WINTER BREAK |
| | Tuesday 1/2 | | | | | NO PROGRAM- WINTER BREAK |
| | Wednesday 1/3 | | | | | NO PROGRAM- WINTER BREAK |
| | Thursday 1/4 | | | | | NO PROGRAM- WINTER BREAK |
| | Friday 1/5 | | | | | NO PROGRAM- WINTER BREAK |
| | Monday 1/8 | #492556-00 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 1/9 | #492556-01 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Grocery Shopping |
| | Wednesday 1/10 | #492556-02 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Museum Day |
| | Thursday 1/11 | #492556-03 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Chef Day |
| | Friday 1/12 | #492556-04 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Arts & Crafts |
| | Monday 1/15 | | | | | NO PROGRAM- Martin Luther King Jr. Day |
| | Tuesday 1/16 | #492556-05 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Science Day |
| | Wednesday 1/17 | #492556-06 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Fitness Day |
| | Thursday 1/18 | #492556-07 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Stargazing |
| | Friday 1/19 | #492556-08 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Museum Day |
| | Monday 1/22 | #492556-09 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 1/23 | #492556-10 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Movie Day |
| | Wednesday 1/24 | #492556-11 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Arts & Crafts |
| | Thursday 1/25 | #492556-12 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Chef Day |
| | Friday 1/26 | #492556-13 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Park |
| | Monday 1/29 | #492556-14 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Bowling |
| | Tuesday 1/30 | #492556-15 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Scrapbooking/Music Day |
| | Wednesday 1/31 | #492556-16 | \$11.00 | \$12.65 | 1:45-5:30 p.m. | Solar System |

I agree that all the terms of the release on the information form apply

X _____

Parent/Guardian Signature _____ Date _____

| | |
|--|---|
| Total Payment Due: _____ | Method of Payment Type Accepted: |
| <p>When faxing a respite or registration form, please note that credit card information is no longer accepted on this form. Please contact our office for verification and payment processing.</p> | <input type="checkbox"/> Cash (exact cash only) |
| | <input type="checkbox"/> Check/Money Order# _____ |
| | <input type="checkbox"/> Respite |
| | <input type="checkbox"/> Acumen |
| | <input type="checkbox"/> Olive Crest |