



# CITY OF HENDERSON BICYCLE ADVISORY COMMITTEE AGENDA

Wednesday, April 24, 2013  
4:00 p.m.  
Meeting Inquiries: (702) 267-3078

Council Chambers Conference Room  
City Hall, 240 Water Street, 1<sup>st</sup> Floor  
Henderson, NV 89015

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**Notice to persons with special needs:** For those requiring special assistance or accommodation at the meeting, please contact Liz Halverson at (702) 267-3078 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at:  
[http://www.cityofhenderson.com/public\\_works/bicycle\\_advisory\\_committee.php](http://www.cityofhenderson.com/public_works/bicycle_advisory_committee.php)

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## I. CALL TO ORDER

## II. CONFIRMATION OF POSTING AND ROLL CALL

## III. ACCEPTANCE OF AGENDA (For Possible Action)

## IV. APPROVAL OF MINUTES: March 27, 2013 (Regular Meeting) (For Possible Action)

## V. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

## VI. UNFINISHED BUSINESS

- a. Review of Bicycle Friendly Community Application and Assignments (For Possible Action)
  - i. Scott Seegmiller: research on specific improvements planned by the community this year.
  - ii. Dawn Nielsen: research on training of professional drivers (taxi – bus) on sharing the road.

- iii. Assignment of new questions to Members to be discussed at next meeting

## **VII. NEW BUSINESS**

- a. Chairman/Committee Member Discussion of Ideas or Questions on Items that Might Improve the City's Bicycling Culture (Information Only)
- b. Staff Report (For possible Action)
  - i. City of Henderson Facility Permitting Process
  - ii. Legislative Update
  - iii. City of Henderson owned soft surface trails in Anthem area

## **II. PUBLIC COMMENT**

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## **VIII. CHAIRMAN/MEMBER COMMENTS**

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Body.

**IX. SET NEXT MEETING AND POSSIBLE FUTURE MEETINGS** – May 22, 2013 –  
Council Chambers Conference Room, 240 Water Street, Henderson, NV

## **X. ADJOURNMENT**

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Posted prior to 9:00 a.m., Thursday, April 18, 2013, at the following locations:  
City Hall, 240 Water Street, 1<sup>st</sup> Floor Lobbies (2)  
Multigenerational Center, 250 South Green Valley Parkway  
Whitney Ranch Recreational Center, 1575 Galleria Drive  
Fire Station No. 86, 96 Via Antincendio