



CITY OF HENDERSON BICYCLE ADVISORY COMMITTEE AGENDA

Wednesday, May 22, 2013
4:00 p.m.
Meeting Inquiries: (702) 267-3078

Council Chambers Conference Room
City Hall, 240 Water Street, 1st Floor
Henderson, NV 89015

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact Liz Halverson at (702) 267-3078 at least 72 hours in advance. "Relay Nevada", a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted.

Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

Electronic agendas can be found at:
http://www.cityofhenderson.com/public_works/bicycle_advisory_committee.php

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. ACCEPTANCE OF AGENDA (For Possible Action)

IV. PUBLIC COMMENT

Note: Items discussed under Public Comment cannot be acted upon at this meeting, but may be referred to a future agenda for consideration (NRS 241.020). Individuals speaking on an item will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes.

V. UNFINISHED BUSINESS

- a. Approval of Minutes: April 24, 2013 (Regular Meeting) (For Possible Action)
- b. Review of Bicycle Friendly Community Application and Assignments
 - i. Question 44 – Training for Professional Drivers (Draft Summary by Dawn Nielsen) (For Information Only)
 - ii. Question 16 – Specific Improvements for next year (Scott Seegmiller - Attached) (For Possible Action)
 - iii. Question 56 - Members to contact businesses regarding Bicycle Friendly Business application (For Possible Action)
 - iv. Question 48 - Promotion of Bicycling, 3-Foot Law Awareness Bike Ride (Dawn Nielsen) (For Possible Action)
 - v. Question 48 - Promotion of Bicycling, Web Page Suggestions (Scott Seegmiller) (For Possible Action)
 - vi. Assignment of new questions to Members to be discussed at next meeting (For Possible Action)

VI. NEW BUSINESS

- a. Staff Update on Open Meeting Law/Communication/Creation of Sub Committees/Volunteers (For Discussion Only)
- b. Collaboration with Advocacy/User groups in conjunction with trails in the Anthem area (For Possible Action)
- c. Creation and Support of a community weekly group ride (For Possible Action)
- d. Modification of Bylaws for meeting location and time
- e. Chairman/Committee Member Discussion of Ideas or Questions on Items that Might Improve the City's Bicycling Culture (For Possible Action)
- f. Staff Report on City Sponsored Initiatives (For Information Only)

II. PUBLIC COMMENT

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VIII. CHAIRMAN/MEMBER COMMENTS

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Body.

IX. SET NEXT MEETING AND POSSIBLE FUTURE MEETINGS – TBD - Council
Chambers Conference Room, 240 Water Street, Henderson, NV

X. ADJOURNMENT

Posted prior to 9:00 a.m., Thursday, May 16, 2013, at the following locations:
City Hall, 240 Water Street, 1st Floor Lobbies (2)
Multigenerational Center, 250 South Green Valley Parkway
Whitney Ranch Recreational Center, 1575 Galleria Drive
Fire Station No. 86, 96 Via Antincendio